GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

HM & FW Department - Acts - Dr.N.T.R. University of Health Sciences (Amendment) Act, 2024 (Act No.20 of 2024) - Bringing the Act into force - Notification - Issued.

HEALTH MEDICAL AND FAMILY WELFARE (C2) DEPARTMENT

G.O.MS.No. 158 **Dated: 19-12-2024**

Read:

Dr.N.T.R. University of Health Sciences (Amendment) Act, 2024 (Act No.20 of 2024) published in extraordinary issue of the Andhra Pradesh Gazette No.20, Part-IV-B, dated: 10.12.2024.

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ORDER:

The following notification will be published in the Extraordinary Issue of the Andhra Pradesh Gazette, Dated: 19.12.2024:

NOTIFICATION

In exercise of the powers conferred by sub-section (2) of Section (1) of Dr.N.T.R. University of Health Sciences (Amendment) Act, 2024 (Act No.20 of 2024), the Government of Andhra Pradesh hereby appoints the **19-12-2024** as the date on which the provisions of the said Act shall come into force.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

M. T. KRISHNA BABU
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner of Printing, Stationery and Store Purchase (Publication Wing), AP, Satyanarayanapuram, Vijayawada ... for publication of the Notification (He is requested to supply 100 copies to this Department and 200 copies to the Registrar, Dr. NTRUHS)
The Registrar, Dr.N.T.R.University of Health Sciences, Vijayawada.

Copy to:

The Chairperson, National Human Rights Commission, New Delhi.
The Secretary, Ministry of Social Justice and Empowerment, Government of India.
The Secretary to Government of India, MoHFW, New Delhi.
The Secretary, National Medical Commission, New Delhi.
The President, Dental Council of India , National Dental Commission Building, Plot No.14,Sector-9, R.K. Puram, New Delhi – 110022
The Secretary, Indian Nursing Council, 8th floor, NBCC Centre, Plot No.2, Community Centre, Okhla Phase-I, New Delhi – 110020.
The PS to Secretary to Governor.
The PS to Principal Secretary to CM.
The OSD to Minister (HFW & ME).
The PS to Spl.CS, HM & FW Department.
The G.A (Cabinet)Department, A.P.Secretariat.
The Law Department, A.P.Secretariat.
SF/SC (Comp.No.2145264)

//FORWARDED:: BY ORDER//

SECTION OFFICER